SDFM | Chapter
Greater Jacksonville

Society of Defense Financial Management
P.O. Box 440234
Jacksonville, FL 32222-0021

December 1, 2025

Subj**:** Scholarship Award Program

The Greater Jacksonville Chapter of the Society of Defense Financial Management (SDFM) is soliciting applications for scholarship awards, up to $500.00 (based on rating criteria), to be given by our chapter/organization.

Applicants must be seniors in a local high school, pursuing a college education in the fields of ***Financial Management*** which includes ***Accounting, Finance/Economics, Business or Computer Science.***

Applications must be postmarked no later than ***JANUARY 30, 2026*** and should be mailed to:

SDFM Greater Jax Chapter
P.O. Box 440234
Jacksonville, FL 32222-0021

If you have any questions, I can be reached at 904-610-3494 or at karlboyg@gmail.com.

You may make additional copies of the enclosed application as needed.

Sincerely,

Karl Grant

Karl Grant
Scholarship Committee Chair

SDFM | Chapter
Greater Jacksonville

SOCIETY OF DEFENSE FINANCIAL MANAGEMENT
GREATER JACKSONVILLE CHAPTER
SCHOLARSHIP AWARD PROGRAM APPLICATION

PLEASE NOTE: You must be pursuing your college major or minor in the fields of Financial Management, which includes Accounting, Finance/Economics, Business or Computer Science to apply for this scholarship.

PART I: PERSONAL INFORMATION

1. Applicant's Name:

_____

First Last

2. If you are related to a SDFM member, please annotate their name below (otherwise, write N/A):

_____

First Last

3. Applicant's Address:

_____

Street Address

_____

City State Zip Code

4. Telephone Number(s) **(INCLUDE AREA CODE)** and E-Mail Address:

_____

Home **Cell (Indicate Parent or Applicant)**

_____

E-Mail Address **(please print clearly) and indicate if Parent or Applicant's email**

5. Parent/Guardian's Name: (Please Print)

_____

Parent **OR** Guardian's Name **(please circle either Parent or Guardian)**

6. To the best of my knowledge, the information contained in this application is true and correct.

_____

Parent/Guardian Signature Date

_____

Applicant's Signature Date

PART II: ACADEMIC INFORMATION

1. Name of High School: _____

2. Class Rank_____ out of _____ **Counselor Verified/Initials** _____

3. Grade Point Average (GPA) _____ and/or WEIGHTED GPA _____

4. National Honor Society (**circle one**): YES or NO

   Dual Enrolment (**circle one**): YES or NO

5. SAT Scores _____ Reading/Writing _____ Math _____

   ACT Scores _____ English _____ Reading _____ Math _____ Science_____

6. College or University you plan to attend during the next academic year:

_____

Name City State

7. Have you been accepted by the college or university indicated above?

   Yes_____ No _____ Date Accepted _____

8. If you have applied to colleges or universities (other than your first choice listed above), please list below and **circle Yes or No** if you have received an acceptance letter:

   a. _____ Acceptance Letter Yes / No

   b. _____ Acceptance Letter Yes / No

   c. _____ Acceptance Letter Yes / No

   d. _____ Acceptance Letter Yes / No

PLEASE NOTE: You must be pursuing your college major or minor in the fields of Financial Management, which includes Accounting, Finance/Economics, Business or Computer Science to apply for this scholarship.

9. What will be your **MAJOR?** _____

10. What will be your **MINOR?** _____

11. Rank and grade point average verified by:

_____

School Counselor's Name (Please Print) Signature

Telephone Number: _____ Date:_____

Email Address: _____

PART III: ATTACHMENTS

1. You must submit an autobiography: **minimum 500 words, maximum 1000 words; double spaced; list your name in top right corner; and annotate "Word Count" after statement** – Include the following information:

- Personal history and future goals.
- Involvement in any Leadership Rolls: Student Government; Academics (i.e., National Honor Society, Honor Roll, etc.); Club Officer, Eagle Scout, Tutor/Mentor, etc.
- Involvement in any Extra Curricular Activities: Sports (Varsity Team); Part-Time Employment; Church Activities/Community Service; School Clubs (i.e., Chorus/Band, Drama, Key, Language Arts, Yearbook, Newspaper, etc.); Developmental achievements/affiliations, (i.e., DECA, FBLA, IB, AICE, ICDC), etc.

2. High School Transcript **(ENSURE SSN IS BLACKED OUT).**

3. Letter of acceptance from college/university.

4. Copy of college entrance examination score.

5. If you desire, a Letter of Recommendation from a teacher, mentor, etc. can also be provided.

Updated 11/30/2025